

# AGENDA

## WOODSIDE FIRE PROTECTION DISTRICT

BOARD OF DIRECTORS MEETING

September 27th, 2021

7:00 P.M.

808 Portola Road

**(Note: Meeting will be Held in Person for Board Members and Staff; also Via Teleconference)**

Portola Valley, CA 94028

**The Woodside Fire Protection District Board of Directors meeting is compliant with Governor Newsome's Executive Order N-25-20 issued on March 4, 2020 allowing for deviation of teleconference rules required by the Brown Act. The purpose of this is to provide the safest environment for staff and the public while allowing for public participation. The meeting will be held by teleconferencing. The public may participate via Zoom with the information listed below.**

Woodside Fire is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/81915778700?pwd=T2ZmSGpKaWtSVE5GaEp1ekJRckJsZz09>

Meeting ID: 819 1577 8700

Passcode: 055074

One tap mobile

+14086380968,,81915778700# US (San Jose) 16699006833,,81915778700# US

+(San Jose)

Dial by your location

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Washington DC) Meeting ID: 819 1577 8700 Find your local number:

<https://us02web.zoom.us/j/81915778700?pwd=T2ZmSGpKaWtSVE5GaEp1ekJRckJsZz09>

## Please Post

*District meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Fire Chief, at least 2 working days before the meeting at (650) 851-1594 and/or [info@woodsidefire.org](mailto:info@woodsidefire.org). Notification in advance of the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. Attendees to this meeting are reminded that other attendees may be sensitive to various chemical-based products.*

*If you wish to speak to the Board, please let the Secretary of the Board know before the meeting if possible, to assist the Board in recognizing you at the appropriate time.*

**ROLL CALL:**

**PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) Chief's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should let staff know before the meeting to assist the Board in recognizing them at the appropriate time. Speakers are customarily limited to 3 minutes, but additional time may be provided at the discretion of the Board President.*

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA**

*This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action unless a request is made to transfer an item to the regular agenda for separate discussion and action. Any items on the regular agenda may be transferred to the consent agenda.*

## **REGULAR AGENDA:**

1. Minutes of the August 30th, 2021 Board of Directors Meeting.
2. Financial Reports August 2021.
3. Statement of Accounts August 2021.
4. Warrant List August 2021.
5. Fiscal Year Spreadsheet 21-22.
6. Consolidated Monthly Reports August 2021.
7. Agreement between Woodside Fire Protection District and Vance Brown Inc.
8. CalPERS Trust (CERBT) Fund (Section 115 Trust Fund) - Discussion
9. Station 7 and Station 8 Project Updates

## **STAFF REPORTS:**

- Training
- EMS
- Prevention
- Operations
- Facilities and IT
- Pub Ed/CERPP

## **FIRE CHIEF'S REPORT**

- Covid-19 Pandemic/Vaccination/Booster Shot Update
- Promotional Exams
- Statewide Fire Report

**NEW BUSINESS:**

**WRITTEN COMMUNICATIONS:**

**CLOSED SESSION:**

- Personnel Issues (Govt Code 54957 (b))

**ADJOURNMENT:**

*Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of members of the Board. The Board has designated the office of the Woodside Fire Protection District, located at 808 Portola Road, Portola Valley, CA, for the purpose of making those public records available for inspection. The documents are also available on the District's Internet Web site. The website is located at [www.woodsidefire.org](http://www.woodsidefire.org).*